### CONSTRUCTION, INC.

Phone (860) 678-0678 \* 449 Cooke Street, P.O. Box 805 \* Farmington, Connecticut 06034 \* Fax (860) 676-8910

#### SUBCONTRACTOR QUALIFICATION FORM

| Company                               |          |              |            |                                    | ntact         |           |                             |              |                    | Cont    |        |                              |          |    |  |
|---------------------------------------|----------|--------------|------------|------------------------------------|---------------|-----------|-----------------------------|--------------|--------------------|---------|--------|------------------------------|----------|----|--|
| Name:                                 |          |              |            |                                    | son:<br>ntact |           |                             |              |                    | Phon    |        |                              |          |    |  |
| Company<br>Website:                   |          |              |            |                                    | nail:         |           |                             |              |                    | Cont    | act    |                              |          |    |  |
| Address:                              |          |              |            | City                               |               |           |                             |              | State:             | Гах.    |        | Zin (                        | Code:    | 1  |  |
| Address.                              |          |              |            | City                               | /.            |           |                             |              | olale.             |         |        | Zip C                        | Joue.    |    |  |
| ·                                     |          |              | -          |                                    |               |           |                             |              |                    |         |        |                              |          |    |  |
| COMPANY PRO                           | FILE:    |              |            |                                    |               |           |                             |              |                    |         |        |                              |          |    |  |
| Type of work                          |          |              |            |                                    |               | -         | Trades u                    | sually       |                    |         |        |                              |          |    |  |
| performed:                            |          |              |            |                                    |               |           | self perfo                  |              |                    |         |        |                              |          |    |  |
| Years in business under present name: |          |              | e:         | % of work perform                  |               |           |                             | ormed by     | ned by own forces: |         |        |                              |          | %  |  |
| Years performing work specialty:      |          |              |            | Value of work no                   |               |           |                             | now und      | w under contract:  |         |        |                              | \$       |    |  |
|                                       |          |              |            |                                    |               |           |                             |              |                    |         |        |                              |          |    |  |
| Average annual                        | value    | of work      |            | \$ '                               |               |           | Value of work in place last |              |                    | ast yea | year:  |                              |          | \$ |  |
| completed durin                       |          | ast 3 years: |            |                                    |               |           |                             |              |                    |         |        |                              |          |    |  |
| Union affiliations:                   |          |              | Contract   |                                    |               |           |                             |              | Do you accept Site |         |        | Yes                          |          |    |  |
|                                       |          |              | expiration |                                    |               |           | Labor Agreements?           |              |                    |         |        |                              |          |    |  |
| A =                                   | lianaa   | Vac          |            | la f                               | dates:        |           |                             |              | Yes                |         |        | If Var                       | No       |    |  |
| Are you in compliance Yes with EEO    |          |              |            | Is firm a minority enterprise (MBE |               |           | y busines                   | business res |                    |         |        | If Yes, what classification? |          | 2  |  |
| requirements?                         |          |              |            | enterprise (WDL                    |               |           | -):                         | No           |                    |         |        | Class                        | incation | •  |  |
| Total number of                       | perma    |              | loved      | 1:                                 |               |           |                             |              | 110                |         |        |                              |          |    |  |
|                                       | <b>F</b> |              | ,          |                                    |               |           |                             |              |                    |         |        |                              |          |    |  |
| BONDING:                              |          |              |            |                                    |               |           |                             |              |                    |         |        |                              |          |    |  |
| Bonding                               |          |              | Age        | ent's                              | <u> </u>      |           |                             |              |                    | Age     | nt's   |                              |          |    |  |
| Agency:                               |          |              |            |                                    | lame:         |           |                             |              |                    |         | ne:    |                              |          |    |  |
| Bonding                               |          |              | Sing       |                                    |               | \$        |                             | Tota         | l                  | \$      |        | V                            | alue of  | \$ |  |
| Surety                                |          |              | Bor        | ndin                               | g             |           |                             | (Agg         | regate)            |         |        | W                            | /ork     |    |  |
| Company:                              |          | Lim          | _imit:     |                                    |               |           | Bonding                     |              |                    |         |        | Now                          |          |    |  |
|                                       |          |              |            |                                    |               | Capacity: |                             |              | Bonded:            |         | onded: |                              |          |    |  |
| INSURANCE:                            |          |              |            |                                    |               |           |                             |              |                    |         |        |                              |          |    |  |
| Insurance Agen                        | су:      |              |            |                                    |               |           | Agent's                     | s Nam        | e & Pho            | ne:     |        |                              |          |    |  |
| Insurance                             |          |              |            |                                    |               |           | Workm                       | nan's        |                    |         |        |                              |          |    |  |
| Company:                              |          |              |            |                                    |               |           | Compensation                |              |                    |         |        |                              |          |    |  |
|                                       |          |              |            |                                    |               |           |                             |              | Modifier           | for     |        |                              |          |    |  |
|                                       |          |              |            |                                    |               |           | past th                     | ree ye       | ears:              |         |        |                              |          |    |  |
|                                       |          |              |            |                                    |               |           |                             |              |                    |         |        |                              |          |    |  |

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|   |   |              | Conta        | ct                 |                      |               | Contact                     |      |  |
|---|---|--------------|--------------|--------------------|----------------------|---------------|-----------------------------|------|--|
| Name:                                   |   |              | Perso        | n:                 |                      |               | Phone:                      |      |  |
| Company rated with Dun & Yes radstreet? |   | No           |              | If Yes, what is ra | ating?               |               |                             |      |  |
| Has your<br>Company:                    | your Failed to complete a   |              | Yes          | No                 | If Yes, explain:     |               |                             |      |  |
|   | Been involved in bankruptcy or reorganization?  Are there any pending judgements, claims or suits against your Company? |              |              | No                 | If Yes, explain:     |               |                             |      |  |
|   |   |              |              | No                 | If Yes, explain:     |               |                             |      |  |
|   | ES:<br>out completely)<br>CMs or GCs your (   | Company I    | nas woi      | rked fo            | within the past th   | nree vears:   |                             |      |  |
| Name of                                 |   | puniy i      | Cont         |                    | aro past ti          |               | Contact                     |      |  |
| CM/GC:                                  |   |              | Pers         |                    |                      |               | Phone:                      |      |  |
|   |   |              |              |                    |                      |               |                             |      |  |
| Name of                                 |   |              | Cont         | act                |                      |               | Contact                     |      |  |
| M/GC:                                   |   |              | Pers         | on:                | Phone:               |               |                             |      |  |
| -1 ( (0) 1                              | Mada - O  | •            |              |                    | ( ()                 |               |                             |      |  |
|   | Major Suppliers yo  | u nave us    | _            |                    | bast three years:    |               | 0                           |      |  |
| Name of                                 |   |              | Cont<br>Pers |                    |                      |               | Contact<br>Phone:           |      |  |
|   |   |              | Pers         | ()()               |                      |               | Prione.                     |      |  |
| Supplier:                               |   |              |              | OII.               |                      |               | 1                           |      |  |
|   |   |              | Cont         |                    |                      |               |                             |      |  |
| lame of                                 |   |              | Cont         | act                |                      |               | Contact                     |      |  |
| Name of                                 |   |              | Cont         | act                |                      |               |                             |      |  |
| lame of<br>Supplier:                    | EXPERIENCE:   |              | Pers         | act<br>on:         |                      |               | Contact<br>Phone:           |      |  |
| lame of<br>Supplier:                    | EXPERIENCE:<br>Company have expe  | erience with | Pers         | act<br>on:         | ng facilities? (Chec | k all that ap | Contact<br>Phone:           |      |  |
| Name of<br>Supplier:                    |   | erience with | Pers         | act<br>on:         | ng facilities? (Chec | k all that ap | Contact<br>Phone:           |      |  |
| Name of<br>Supplier:                    | Company have expe   | rience with  | Pers         | act<br>on:         | ng facilities? (Chec |               | Contact<br>Phone:           |      |  |
| Name of<br>Supplier:                    | Company have expe   | erience with | Pers         | act<br>on:         |                      | Power & U     | Contact<br>Phone:           | ants |  |
| Name of<br>Supplier:<br>OMPANY E        | Company have expense Education Government   |              | Pers         | act<br>on:         |                      | Power & U     | Contact Phone:  ply) tility | ants |  |

### CONSTRUCTION, INC.

Subcontract

Amount:

Scheduled

Completion

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#### LIST THREE (3) PROJECTS CURRENTLY UNDER CONSTRUCTION: (Please fill out completely)

Location

of Project:

Name of

Project:

|  |                           |                          |  | Date:                            |
|--|---------------------------|--------------------------|--|----------------------------------|
| Contracting Agency:  | Contact<br>Person:        |                          | Contact<br>Phone:  |                                  |
| <u> </u>   | <u> </u>                  |                          | l  |                                  |
| Name of Project:   | Location of Project:      | Subcontract<br>Amount:   | \$   | Scheduled<br>Completion<br>Date: |
| Contracting Agency:  | Contact<br>Person:        |                          | Contact<br>Phone:  |                                  |
|  |                           |                          |  |                                  |
| Name of Project:   | Location of Project:      | Subcontract<br>Amount:   | \$   | Scheduled<br>Completion<br>Date: |
| Contracting Agency:  | Contact<br>Person:        |                          | Contact<br>Phone:  |                                  |
| Name of  | TS COMPLETED IN PAST THRE | EE YEARS: (Please fill o | ut complete  | ely)                             |
| Project:   | of Project:               | Amount:                  | , and the second | Completed:                       |
| Contracting Agency:  | Contact<br>Person:        |                          | Contact<br>Phone:  |                                  |
| <b> </b>   | 1                         |                          |  |                                  |
| Name of Project:   | Location of Project:      | Subcontract<br>Amount:   | \$   | Date<br>Completed:               |
| Contracting Agency:  | Contact<br>Person:        | 1                        | Contact<br>Phone:  | -                                |
| <u>.</u>   |                           |                          |  |                                  |
| Name of Project:   | Location of Project:      | Subcontract<br>Amount:   | \$   | Date<br>Completed:               |
| Contracting Agency:  | Contact<br>Person:        | 1                        | Contact<br>Phone:  |                                  |
| The state of the s |                           |                          |  |                                  |

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| ne last 3 years? | Yes                                  | No   | If Yes, attach sheet describing circumstances.   |  |  |  |
|------------------|--------------------------------------|--|--|--|--|--|
| e last 5 years?  | Yes                                  | No   | If Yes, attach sheet describing circumstances.   |  |  |  |
| ace"?            | Yes                                  | No   | If Yes, attach copy of written policy.   |  |  |  |
|                  |                                      |  |  |  |  |  |
| ng areas? (Check | all that appl                        | y)   |  |  |  |  |
| VT               |                                      | RI   |  |  |  |  |
| NH               |                                      | NY   |  |  |  |  |
| MA               |                                      | r  |  |  |  |  |
|                  |                                      |  |  |  |  |  |
| License No.:     |                                      |  | State:   |  |  |  |
| License No :     |                                      |  | State:   |  |  |  |
| LICENSE NO       |                                      |  | State.   |  |  |  |
| License No.:     |                                      |  | State:   |  |  |  |
| <u> </u>         |                                      |  |  |  |  |  |
|                  |                                      |  |  |  |  |  |
|                  |                                      |  |  |  |  |  |
| ship             |                                      |  |  |  |  |  |
| DING INFORMATI   | ON IS TRU                            | E AND CO   | MPLETE TO THE BEST OF MY   |  |  |  |
|                  | DATE:                                |  |  |  |  |  |
|                  | VT NH MA  License No.:  License No.: | e last 5 years? Yes  ace"? Yes  Ing areas? (Check all that appl  VT  NH  MA  License No.:  License No.:  Check all that appl  VT  NH  MA  Check all that appl  VT  NH  MA  Check all that appl  VT  NH  NH  NH  MA  Check all that appl  VT  NH  NH  MA  Check all that appl  VT  NH  NH  NH  MA  Check all that appl  VT  NH  NH  NH  NH  NH  NH  NH  NH  NH  N | e last 5 years? Yes No  ace"? Yes No  rig areas? (Check all that apply)  VT RI  NH NY  MA Othe  License No.:  License No.: |  |  |  |

#### GENERAL / MECHANICAL / CIVIL CONTRACTORS \_\_\_\_

PRINT NAME & TITLE: