



34th ANNUAL ENTERTAINMENT SHOWCASE

Mortensen Community Center
200 Garfield Street
Newington, CT 06111
Friday, February 16, 2024

**NEW DATE!!
NEW LOCATION!!
NEW DATE!!
NEW LOCATION!!
NEW DATE!!
NEW LOCATION!!
NEW DATE!!**

Registration: 9:00 am
Performances: 9:30 am - 3:30 pm
Lunch: 11:45 am - 1:15 pm

SPONSORSHIP OPPORTUNITIES

~~Presenting Sponsor~~ ~~\$800~~

~~Benefits include:~~

- ~~• Signage displayed prominently at all stages during event~~
- ~~• If exhibiting, priority table location selection~~
- ~~• Logo on pre-event brochures and emails~~
- ~~• Logo on front cover of playbill distributed to attendees~~
- ~~• Recognition on CRPA website during month of event~~
- ~~• Opportunity to place flyer in program book (must deliver 200 fliers to CRPA by 2/2/24)~~

~~Lunch Sponsor~~ ~~\$500~~

~~Benefits include:~~

- ~~• Signage displayed at buffet and on tables at lunch~~
- ~~• If exhibiting, priority table location selection (after presenting sponsor)~~
- ~~• Logo on pre-event brochures and emails~~
- ~~• Logo in event playbill distributed to attendees~~
- ~~• Recognition on CRPA website during month of event~~
- ~~• Opportunity to distribute marketing materials at lunch~~

~~Name Badge Sponsor~~ ~~\$350~~

~~Benefits include:~~

- ~~• Logo printed in greyscale on our attendee name badges~~
- ~~• If exhibiting, priority table location selection (after presenting and Lunch sponsors)~~
- ~~• Logo on pre-event brochures and emails~~
- ~~• Recognition on CRPA website during month of event~~

Please provide CRPA with a digital copy of your logo along with the return of your sponsorship form.

Sponsor Information: ~~Presenting Sponsor~~ ~~Lunch Sponsor~~ ~~Name Badge Sponsor~~

Name: _____ Organization: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ E-Mail: _____

Payment Options:

- Send Invoice Check Enclosed Credit Card (CRPA will email you an invoice which is payable online)