

# 35<sup>th</sup> ANNUAL TERTAINMENT SHOWCASE



Join us again at the **Mortensen Community Center!** 200 Garfield Street **Newington, CT 06111** Friday, February 14, 2025

Registration: 9:00 am Performances: 9:30 am - 3:30 pm **Lunch: 11:45 am - 1:15 pm** 

## SPONSORSHIP OPPORTUNITIES

## **Presenting Sponsor** \$800

#### **Benefits include:**

- Signage displayed prominently at all stages during event
- If exhibiting, priority table location selection
- Logo on pre-event brochures and emails
- Logo on front cover of playbill distributed to attendees
- Recognition on CRPA website during month of event
- Opportunity to place flyer in program book (must deliver 200 fliers to CRPA by 1/30/25)

### **Lunch Sponsor** \$500

#### Benefits include:

- Signage displayed at buffet and on tables at lunch
- If exhibiting, priority table location selection (after presenting sponsor)
- Logo on pre-event brochures and emails
- Logo in event playbill distributed to attendees
- Recognition on CRPA website during month of event
- Opportunity to distribute marketing materials at lunch

## Name Badge Sponsor

#### **Benefits include:**

- Logo printed in greyscale on our attendee name badges
- If exhibiting, priority table location selection (after presenting and Lunch sponsors)
- Logo on pre-event brochures and emails
- Recognition on CRPA website during month of event

Please provide CRPA with a digital copy of your logo along with the return of your sponsorship form.

Sponsor Information:	☐ Presenting Sponsor	☐ Lunch Sponsor	□ Name	e Badge Sponsor
Name:	Organizatio	n:		
Address:	City:	S	state:	Zip:
Phone:	E-Mail:			
Payment Ontions:				

#### ayınıenı Options.

☐ Send Invoice ☐ Check	Enclosed	t Card (CRPA will 6	email you an invoice wh	nich is payable online)
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