

# 35<sup>th</sup> ANNUAL ENTERTAINMENT SHOWCASE



Join us again at the Mortensen Community Center! 200 Garfield Street Newington, CT 06111 Friday, February 14, 2025

Registration: 9:00 am
Performances: 9:30 am - 3:30 pm
Lunch: 11:45 am - 1:15 pm

# SPONSORSHIP OPPORTUNITIES

# Presenting Sponsor

#### Benefits include:

- Signage displayed prominently at all stages during event
- If exhibiting, priority table location selection
- Logo on precise it prochures and emails
- Logo cyfront cover of playbill distributed to attendees
- Recognition on CRPA website during month of event
- Opportunity to place flye in program book (must deliver 200 flers to CRPA by 1/30/25)

## Lunch Sponsor \$500

#### **Benefits include:**

- Signage displayed at buffet and on tables at lunch
- If exhibiting, priority table location selection (after presenting sponsor)
- Logo on pre-event brochures and emails
- Logo in event playbill distributed to attendees
- Recognition on CRPA website during month of event
- Opportunity to distribute marketing materials at lunch

## Name Badge Sponsor

\$350

#### **Benefits include:**

- Logo printed in greyscale on our attendee name badges
- If exhibiting, priority table location selection (after presenting and Lunch sponsors)
- Logo on pre-event brochures and emails
- Recognition on CRPA website during month of event

Please provide CRPA with a digital copy of your logo along with the return of your sponsorship form.

Sponsor Information:	☐ Presenting Sponsor	■ Lunch Sponsor	□ Nar	me Badge Sponsor
Name:	Organizatio	on:		
Address:	City:	5	State:	Zip:
Phone:	E-Mail:			
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### **Payment Options:**

☐ Send Invoice ☐ Check	Enclosed	t Card (CRPA will	email you an invoice	which is payable online)
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