



# 2018 HotShots Contest

## Commitment Sheet

*Please return this form by 3/5/18*

**Please Print or Type:**

Town/Organization: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Yes, we intend to enter the 2018 HotShots Contest

**Local Contest Info:**

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Location: \_\_\_\_\_

**Snow Date, if scheduled:**

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Location: \_\_\_\_\_

Please scan and return this sheet to: [info@crpa.com](mailto:info@crpa.com) no later than 3/5/2018