



CONNECTICUT RECREATION & PARKS ASSOCIATION, INC.

64TH ANNUAL CONFERENCE & TRADESHOW
NOVEMBER 25 & 26, 2024
MOHEGAN SUN HOTEL & CONVENTION CENTER

RETURN THIS FORM TO: 135 Day Street, 2nd Floor, 2H, Newington, CT 06111 **OR** info@crpa.com
Phone: (860) 721-0384 · **Web:** www.crpa.com

CONTACT INFORMATION: Please print clearly: badges will be printed from this information. Individuals working for companies or consulting firms who supply products and/or services to parks and recreation agencies are not eligible for this registration category. A Commercial/Vendor exhibit hall booth is required. Please visit www.crpa.com for more information on sponsorships and exhibiting.

Department/Organization: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ E-mail: _____

A. Registration Type: (please circle for each attendee)

*Please note Super Saver and 2 Day delegate packages include Awards Luncheon and Social Tickets. 1 Day Registration includes events on that day only.	Super Saver 2 Nights Committee Members Only <i>Must register by 11/4/24</i>	Super Saver (2 Day + One Monday Night Hotel Room) <i>Must register by 11/4/24</i>	2 Day	1 Day (Indicate Monday or Tuesday on page 2)	Total
Members	n/a	\$595	\$415	\$310	
Non-Members	n/a	\$645	\$465	\$360	
Conference Sub-Committee Chairs	\$675	\$495	\$315	n/a	
Conference Committee Members	\$700	\$520	\$340	n/a	
Conference Volunteers <i>Inquire with CRPA for volunteer expectations</i>	n/a	\$545	\$365	\$260	
Retired Members	n/a	\$440	\$260	\$205	
Students (First 15 Volunteers free) <i>Early bird discounts do not apply</i>	n/a	\$270	\$70	\$70	
Speakers (Professional members only) <i>(\$60 off main presenter only/roundtable excluded)</i>	n/a	-\$60 x _____ (# of sessions, max 2)	-\$60 x _____ (# of sessions, max 2)	-\$60 x _____ (# of sessions, max 2)	- _____ x \$60 = \$ _____
Extreme Early Bird Discount Before September 1st	- \$100 per person	- \$100 per person	- \$100 per person	- \$100 per person	- _____ x \$100 = \$ _____
Early Bird Discount Before October 1st	- \$50 per person	- \$50 per person	- \$50 per person	- \$50 per person	- _____ x \$50 = \$ _____
<i>Registrations must be <u>in hand</u> at the CRPA office prior to the date indicated to receive discount</i>					Sub Total Part A:

B. A La Carte:

	Fee	Total	
Extra Social Ticket (Monday)	\$20 x _____		<i>Tickets purchased in this section will be in addition to those included in registration. Please note Super Saver and 2 Day delegate packages include Awards Luncheon and Social tickets. 1 Day registration includes events on that day only.</i>
Awards Luncheon (Tuesday)	\$70 x _____		
Extra Hotel Room <i>(Limited # available - first come, first served) Reservations MUST be made by 11/4/24</i>	\$180 x _____		<input type="checkbox"/> Sunday (# of rooms _____) <input type="checkbox"/> Monday (# of rooms _____)
Sub Total B:			

Attendee Information: *If you require special accommodations, please indicate so in the space provided. A member of the CRPA staff will contact you to ensure that you receive the most effective means of accommodation.*

1. Name: _____ CPRP CTRS CPSI AFO Other: _____
 Title: _____ Phone: _____ E-mail: _____
 Sign me up to room host This is my 1st CRPA Conference Special Accommodations: _____
 ~~Super Saver (MUST register by 11/4/24 to ensure hotel availability)~~ 2 Day Monday Only Tuesday Only

2. Name: _____ CPRP CTRS CPSI AFO Other: _____
 Title: _____ Phone: _____ E-mail: _____
 Sign me up to room host This is my 1st CRPA Conference Special Accommodations: _____
 ~~Super Saver (MUST register by 11/4/24 to ensure hotel availability)~~ 2 Day Monday Only Tuesday Only

3. Name: _____ CPRP CTRS CPSI AFO Other: _____
 Title: _____ Phone: _____ E-mail: _____
 Sign me up to room host This is my 1st CRPA Conference Special Accommodations: _____
 ~~Super Saver (MUST register by 11/4/24 to ensure hotel availability)~~ 2 Day Monday Only Tuesday Only

4. Name: _____ CPRP CTRS CPSI AFO Other: _____
 Title: _____ Phone: _____ E-mail: _____
 Sign me up to room host This is my 1st CRPA Conference Special Accommodations: _____
 ~~Super Saver (MUST register by 11/4/24 to ensure hotel availability)~~ 2 Day Monday Only Tuesday Only

If more than four delegates are attending, please use additional copies of this form and attach them to this registration.

Total:	
Completed Department/Organization & Delegate Information (Part A & B):	<input type="checkbox"/> Yes
Sub Total Part A: <i>If registering BEFORE September 1st, deduct \$100 per person from your registration fee (not applicable to students)</i> <i>If registering BEFORE October 1st, deduct \$50 per person from your registration fee (not applicable to students)</i>	
Sub Total Part B:	
Registrations must be <u>in hand</u> at the CRPA office prior to the date indicated to receive discount	Grand Total : \$

PAYMENT INFORMATION: Return to 135 Day Street, 2nd Floor, 2H, Newington, CT 06111 or info@crpa.com

Invoice Check Enclosed Credit Card *(CRPA will email you an invoice which is payable online)*
***All payments must be received by October 31, 2024, to be guaranteed hotel reservation/delegate registration.**

Signature: _____ Date: _____

By signing above, the registrant/town/organization agrees to the following payment terms and conditions, waivers, and liability agreements:

- PAYMENT TERMS:** Receipt of registration forms by CRPA will hold departments liable for payment once the registration form is received.
- CANCELLATIONS/REFUNDS:** No refunds will be issued for cancellations made after October 31, 2024. Cancellations must be received in writing via email to info@crpa.com or val@crpa.com. Should CRPA cancel the event or the event be canceled due to a government shutdown (force majeure) your choice of either a refund or a credit for the 2025 event will be issued. Please note, all refunds will be issued via check, regardless of initial method of payment.
- PHOTO RELEASE:** CRPA, Inc. reserves the right to use photos of attendees for marketing purposes including but not limited to: print advertisements, online, and social media.
- DISCOUNTS:** Registrations must be received at the CRPA office by August 31, 2024, to deduct \$100 and by September 30, 2024, to deduct \$50. Registrations received after this date will not receive a discount.
- SCHOLARSHIPS:** Professional Scholarships are available from CRPA for members of the association. Please send a letter of need and request for the scholarship to the CRPA office. Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related subject, and is not simultaneously employed as a full-time professional. Verification must be submitted at the same time as registration. By submitting this form, the registrant agrees that he or she is not a representative working for a company or consulting firm which supplies products and/or services to parks and recreation agencies.
- LIABILITY:** CRPA, Inc. and the Mohegan Tribe and their employees and volunteers will not be responsible for any injury, illness, exposure to illness, loss or damage that may occur to the attendee, nor to the attendee's employees or property from any cause whatsoever, prior, during, or subsequent to the period outlined on this registration. The attendee, on submitting this registration to CRPA, expressly releases and agrees to hold harmless the above-mentioned CRPA, Inc. and the Mohegan Tribe and their employees and volunteers from any and all claims for such loss, damage, injury, illness, or exposure to illness. Attendees are personally responsible for observing health and safety guidelines and/or laws outlined by the federal, state, tribal and local authorities including but not limited to: wearing face coverings, maintaining social distance, and/or sanitization standards.